



# NJPMA - BASIC PESTICIDE TRAINING FOR CORE CERTIFICATION

Required Training for Taking the NJ DEP Core Exam & for an Operator's License

## SCHEDULE for JANUARY – JUNE 2017

### Bergen County (Saddle Brook)

January 25    April 20  
February 14    May 18  
March 14    June 15  
April 4

### Burlington County (Westampton)

January 26  
February 16  
March 16  
April 13  
May 11  
June 8

### Monmouth County (Freehold)

January 10  
February 7  
March 8  
March 28  
April 25  
May 10  
June 13

### Morris County (Morris Plains)

Jan. 24    April 19  
February 21    May 17  
March 21    June 22

### Union County (Westfield)

Jan. 12    April 6  
Feb. 9    May 4  
March 9    June 1

## REGISTRATION INFORMATION

- REGISTER at least 3 days in advance to secure your seat in class or register online to get a seat fast at [www.njpma.com](http://www.njpma.com)
- PAYMENT IS DUE by the start of class
  - CHECKS made out to 'NJPMA' are preferred
  - CREDIT CARDS are accepted in advance by fax or email. Please include full name, card name, number, expiration and code along with this form.
- CANCELLATIONS must be received at least 2 days before class by email, [classes@njpma.com](mailto:classes@njpma.com). No refunds, only substitutions, are permitted.
- NO-SHOWS will be charged a \$20 fee re-register.

## CLASS INFORMATION

- CLASS TIMES: All classes are from 9:00am to 1:00pm, EXCEPT Union County which is from 8:30am to 12:30pm
- FEES: \$99.00 for Non-Members; \$65.00 for NJPMA member companies ONLY
- ONLINE REGISTRATION is FAST & EASY at: [www.njpma.com](http://www.njpma.com)
- SCHEDULE YOUR EXAM THROUGH NJDEP: Contact NJDEP DIRECTLY at [www.pcpnj.org](http://www.pcpnj.org)
- CREDITS: Those with current licenses receive 8 Core recertification credits upon completion of this class

## NJPMA Basic Pesticide Training Registration - PLEASE PRINT CLEARLY

\*Course Date & Location: \_\_\_\_\_

\*Attendee Name: \_\_\_\_\_

\*DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_ \*Last 4 Digits of SS#: \_\_\_\_\_

Attendee Name: \_\_\_\_\_

\*DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_ \*Last 4 Digits of SS#: \_\_\_\_\_

\*Company Name: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

\*Phone No: \_\_\_\_\_ \*Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

No. of Attendees: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_ Total Amt Due \$ \_\_\_\_\_ Check# \_\_\_\_\_

CC - VISA \_\_\_\_ MC \_\_\_\_ DISC \_\_\_\_ Name on Card \_\_\_\_\_

Card # \_\_\_\_\_ Exp: \_\_\_\_\_ Sec code # \_\_\_\_\_

**\* REQUIRED information**

**COST**

- \$99.00 for Non-NJPMA Members
- \$65.00 for NJPMA member companies ONLY